

No. 5,196,069 entitled "Cellulose Processing Using Microwave Pretreatment," which was issued March 23, 1993, by the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The partially exclusive license will contain appropriate terms and conditions to be negotiated in accordance with the Department of Commerce patent licensing regulations (37 CFR part 404). NASA will negotiate the final terms and conditions and grant the license unless within 60 days of the date of this notice, the Director of Patent Licensing receives written objections to the grant, together with supporting documentation. The Director of Licensing will review all written responses to the notice and then recommend to the Associate General Counsel (Intellectual Property) whether to grant the license.

**DATES:** Comments to the notice must be received by August 7, 1995.

**ADDRESS:** National Aeronautics and Space Administration, Code GP, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mr. Harry Lupuloff, NASA, Director of Patent Licensing, (202) 358-2041.

Dated: June 1, 1995.

**Edward A. Frankle,**  
General Counsel.

[FR Doc. 95-14083 Filed 6-7-95; 8:45 am]

BILLING CODE 7510-01-M

#### [Notice (95-036)]

#### Intent To Grant a Patent License

**AGENCY:** National Aeronautics and Space Administration.

**SUMMARY:** NASA intends to grant Total Quality Measures, Inc., a corporation of the State of New Hampshire, having its headquarters in Merrimack, New Hampshire, an exclusive, royalty-bearing, revocable license to practice U.S. Patent No. 5,267,950, entitled "Automatic Locking Orthotic Knee Device" and U.S. Patent Application Serial No. 08/422,961, entitled "Automatic Locking Knee Brace Joint." U.S. Patent No. 5,267,950 and Serial 08/422,961 pertain to hinge-like devices for knee brace that automatically lock in place under pressure. The patent license will be for a limited number of years and will contain appropriate terms and conditions negotiated in accordance with the Department of Commerce patent licensing regulations, 37 CFR 404.1 *et seq.* NASA will grant the patent license in accordance with its licensing regulations unless the Director of Patent

Licensing receives written objections to the grant, together with any supporting documentation, within 60 days of the date of this notice. The Director of Patent Licensing will review all written objections to the grant and then recommend to the Associate General Counsel (Intellectual Property) whether to grant the license.

**DATES:** Written objections to this proposed license grant must be received by August 7, 1995.

**ADDRESS:** National Aeronautics and Space Administration, Code GP, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mr. Harry Lupuloff, NASA, Director of Patent Licensing at (202) 358-2041.

Dated: June 1, 1995.

**Edward A. Frankle,**  
General Counsel.

[FR Doc. 95-14084 Filed 6-7-95; 8:45 am]

BILLING CODE 7510-01-M

#### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

#### Center for Excellence in the Environment Request for Public Participation

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Center for Excellence in the Environment, a component of the Corporation for National and Community Service (the Corporation), seeks input from organizations and persons knowledgeable in the area of environmental training and technical assistance.

**DATES:** The Corporation seeks the participation of the public in this process until June 23, 1995.

**ADDRESSES:** Responses to this notice should be sent to the Center on Excellence in the Environment, P.O. Box 29995, The Presidio, San Francisco, CA 94129; fax (415) 561-5955. For individuals with disabilities, the information contained in this notice will be made available in alternative formats, upon request.

**FOR FURTHER INFORMATION CONTACT:** Pipo Bui, tel. (415) 561-5950.

**SUPPLEMENTARY INFORMATION:** The Corporation is a government corporation that engages Americans of all ages and backgrounds in community-based service. This service addresses the nation's education, public safety, human, and environmental needs to achieve direct and demonstrable results. In doing so, the Corporation fosters civic

responsibility, strengthens the ties that bind us together as a people, and provides educational opportunity for those who make a substantial commitment to service.

Pursuant to the National and Community Service Act of 1990, as amended, 42 U.S.C. 12501 *et seq.*, the Corporation may "conduct, directly or by grant or contract, appropriate training programs" to promote leadership development in national service programs. The Corporation has established the Presidio Leadership Center (PLC) to carry out this objective.

The Center for Excellence in the Environment (the Center), which operates within the PLC, is designed to provide technical assistance to the Corporation's environmental national service programs. This assistance may include disseminating information, designing educational materials, creating networks of persons knowledgeable in environmental training and technical assistance, identifying model service programs and sharing "lessons" learned from ongoing programs. The Center plans to build a communications infrastructure of environmental programs, through regional networks of trainers and/or consultants, conferences, and other forms of communication between such programs. The Center seeks to develop training and technical assistance programs addressing both natural and neighborhood (or community) aspects of the environment.

The Center seeks input from persons and programs with experience in forming networks of trainers and environmental experts, planning and hosting conferences, and managing and supporting a decentralized network of national service programs. After receiving this input, the Center will decide whether and how to implement a program, directly or by grant or contract, with appropriate public notice published in the **Federal Register**.

Dated: June 5, 1995.

**Terry Russell,**  
General Counsel.

[FR Doc. 95-14075 Filed 6-7-95; 8:45 am]

BILLING CODE 6050-28-P

#### SECURITIES AND EXCHANGE COMMISSION

[Rel. No. IC-21108; 812-7689]

#### Frank Russell Investment Company, et al.; Notice of Application

June 2, 1995.

**AGENCY:** Securities and Exchange Commission ("SEC").